

# Zone 34 Rotaract Award 2019-20



Rotaract Clubs are asked to complete the following questionnaire to test their activities. Clubs that score at least 30 points, out of a possible 50, will qualify for the 2019-20 Zone 34 Rotaract Award.

The questionnaire is to be reviewed and signed by the sponsoring Rotary Club President to certify the Rotaract Club's achievement and then sent to the District Governor (not to Rotary International). The completed questionnaire must be received by the District Governor no later than the 31st of March, 2020 for the club to be eligible for the award.

The answers to all questions below are subject to The Four Way Test!

Governors must sign this application, certify the list of clubs that have earned the citation and send to the Zone 34 Rotary Coordinator via email ([grb6890@gmail.com](mailto:grb6890@gmail.com)), no later than the 15th of April, 2020.

Award certificates will be returned to the Governors by May 1st, 2020

Please circle the points beside the achieved aspect.

	POINTS
Does your club meet at least twice each month for meetings, projects or socials? _____	5
Has your club undertaken at least one major project to serve the community since July 1st 2019? Describe briefly _____	5
Has your club had at least one Rotarian as a speaker at your Club since July 1st 2019.	5
Has your club grown its Membership since July 1st 2019? _____	5
Does your club maintain at least one of the following: club website, Facebook page or newsletter? Please list _____	5
Have your club projects involved the active participation of nearly all club members since July 1st 2019? _____	5
Has at least one member of your club participate in a District or Multi District event since 1st July 2019? _____	5
Have at least two members of your Club participated in a Fundraiser or Project organized by your sponsor Rotary Club since 1st July 2019.	5
Have at least two members of your club attended a Rotary Club Meeting since 1st July 2019? _____	5
Has your club organize at least one successful fundraiser since July 1st of 2019? _____	5

Rotaract Club \_\_\_\_\_

Total points \_\_\_\_\_

Club President \_\_\_\_\_

Sponsoring Rotary Club President Name & Signature \_\_\_\_\_

District \_\_\_\_\_

District Governor Name & Signature \_\_\_\_\_